

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

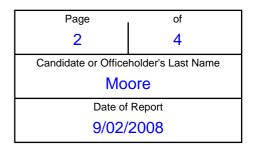
	(Glair Gode Godion Ed	0,111)		
Name of Candidate or O	Officeholder		Phone Nu	umber
Terence W. Moore			(435)6	34-1369
Street Address	Suite/Apartment/PO Box:	City	State	Zip
3233 Santa Clara Dr	r.	Santa Clara	UT	84765
Office	District Number	County	Poli	itical Party
House	74	Washington	Der	mocratic
(Required Seven day (Required X August 31 (Required Seven day (Required YEAR-END R	ys preceding Party Convention by all candidates) ys preceding Primary Election by all candidates) st by all candidates) ys preceding a General Election by all candidates)	FINAL REPORT:  Final Report (Required by all candi officeholders as soon campaign accounts  Yes Is this report a	as they clo	
	Report Verificat			
I, _				
	Name of Candida affirm that this Report of Contributio true, accurate and correct to the b	ons and Expenditures is		
_	Terence W. Mod	ore		
	Signature of Candi	idate		
	9/02/2008			
	Date			
To File th	his Form	For Office Use	Only	

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 6/18/2008 Ending Date: 8/27/2008 Due Date: 9/2/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$564.42)	
2	Total Contributions Received (See Schedule A)	\$600.00	\$2,200.00
3	Subtotal (Add lines 1 & 2)	\$35.58	
4	Total Expenditures Made (See Schedule B)	\$742.18	\$2,906.60
5	Ending Balance (Subtract Line 3 from Line 4)	(\$706.60)	

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Candidate or Officeholder's Last Name					
Moore					
Date of Report					
9/02/2008					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
8/8/2008	Committee For Democratic Majority PAC	P.O. Box 155 Salt Lake City, UT 84110				\$500.00
8/25/2008	UTAH AFL-CIO LABORERS LOCAL 295	2261 South REDWOOD RD SALT LAKE CITY, UT 84				\$100.00
SUB TOTAL FOR THIS PAGE					\$600.00	
TOTAL CONTRIBUTIONS RECEIVED				\$600.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name					
Moore					
Date of Report					
9/02/2008					

## **Schedule B**

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
7/21/2008	Regional Supply Inc	Lawn Signs				\$742.18
SUB TOTAL FOR THIS PAGE					\$742.18	
TOTAL EXPENDITURES MADE					\$742.18	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed